

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate:**

Joyce Cain N  
Hawkins  
P.O. Box 21  
Port Allen LA 70767

**2. Office Sought (include title of office as well as parish, city, town and/or election district.)**

Councilmen  
West Baton Rouge  
District 3

**OFFICE USE ONLY**

1063

EDER P  
1914

0309642

**3. Date of Primary:** 10/14/03

This report covers from 09/24/03 through 10/14/03

**4. Type of Report:**

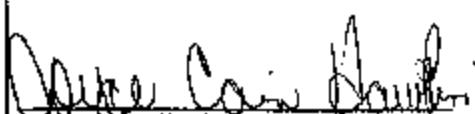
- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

**5. FINAL REPORT:**

- Withdrawn       Filed after the election AND all loans and debts paid.  
 Unopposed

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**7. Full Name and Address of Treasurer****8. Name of Person Preparing Report:**Joyce Hawkins  
Daytime Telephone 925 343-5915**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)925 343 5915  
Daytime Telephone**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

THIS FORM IS FOR INFORMATION  
PRINCIPAL CAMPAIGN COMMITTEE  
RECEIVED  
CITY OF BATON ROUGE  
CITY CLERK'S OFFICE  
10/15/03 PM 1:46